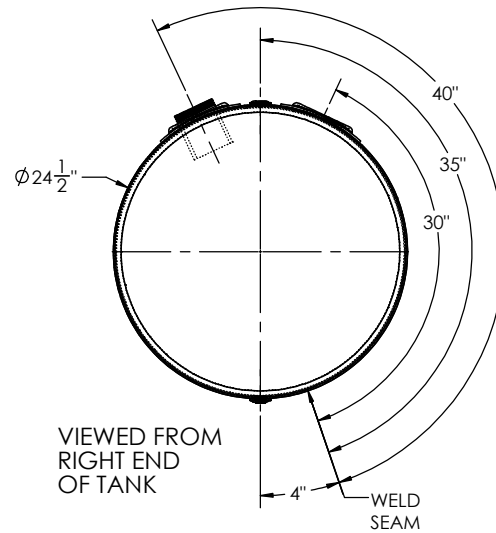
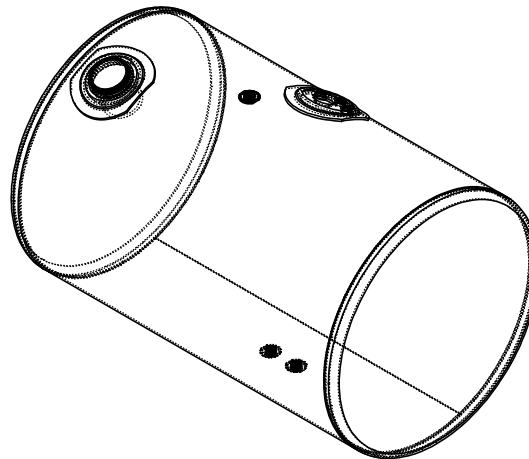
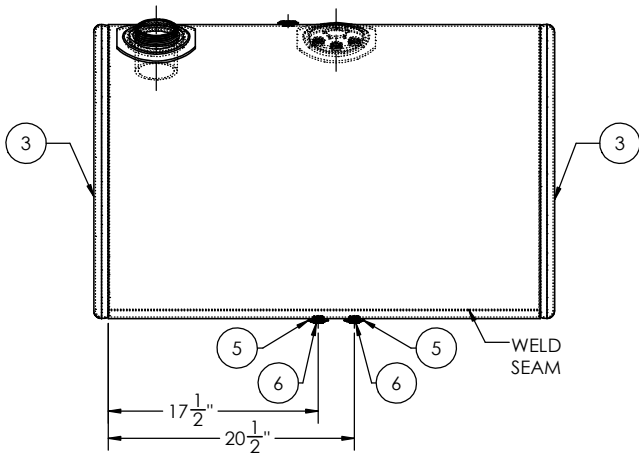
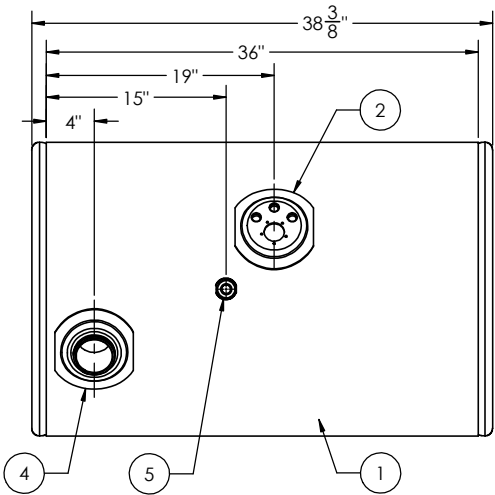


|         |                   |                     |                                |                     |
|---------|-------------------|---------------------|--------------------------------|---------------------|
| GALLONS | 75                | 71                  | N/A                            | N/A                 |
| LITERS  | 284               | 270                 | N/A                            | N/A                 |
|         | TOTAL<br>CAPACITY | USEABLE<br>CAPACITY | TOTAL<br>CAPACITY              | USEABLE<br>CAPACITY |
|         | DIESEL FUEL       |                     | BIO-DIESEL/<br>HYDRAULIC/WATER |                     |



KENWORTH PART NUMBER: K424-0486N0102T075

| ITEM NO. | PART NUMBER    | DESCRIPTION                                | QTY. |
|----------|----------------|--------------------------------------------|------|
| 1        | BRL-AT-KW-1145 | 1/8" TANK BARREL                           | 1    |
| 2        | ADP-832210     | MILGRADE ALUMINUM KENWORTH ADAPTER PLATE   | 1    |
| 3        | ECP-3920012100 | 24 1/2 MILGRADE ALUMINUM END CAP           | 2    |
| 4        | FLN-801212200  | MILGRADE ALUMINUM KENWORTH FILL NECK       | 1    |
| 5        | FLG-050220     | 1/2" NPTF MILGRADE ALUMINUM FLANGE         | 3    |
| 6        | 94135          | 1/2" SOCKET PIPE PLUG 3/4" TAPER NPTF ZINC | 2    |

|                                                                                                                                                                                |  |     |  |                             |  |          |  |                   |  |                      |  |                                                                                                                                                                                                         |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|--|-----------------------------|--|----------|--|-------------------|--|----------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| TITLE: 24.5" D x 36" L                                                                                                                                                         |  |     |  | UNLESS OTHERWISE SPECIFIED: |  |          |  | NAME              |  | DATE                 |  | <div>AlumiTank®</div> <div>THE PLASTIC TANK SPECIALIST</div> <div>11317 N US HWY 14 800-652-6630<br/>HARVARD, IL 60033 FAX 855-774-6918<br/>815-943-6649 WWW.ALUMITANK.COM<br/>INFO@ALUMITANK.COM</div> |  |  |  |
| SIZE<br><b>C</b>                                                                                                                                                               |  | REV |  | QC                          |  | INITIALS |  | DRAWN             |  |                      |  |                                                                                                                                                                                                         |  |  |  |
|                                                                                                                                                                                |  |     |  | PSI                         |  |          |  | CHECKED           |  |                      |  |                                                                                                                                                                                                         |  |  |  |
|                                                                                                                                                                                |  |     |  | DIMS                        |  |          |  | ENG APPR.         |  |                      |  |                                                                                                                                                                                                         |  |  |  |
|                                                                                                                                                                                |  |     |  | PARTS                       |  |          |  | MFG APPR.         |  |                      |  |                                                                                                                                                                                                         |  |  |  |
| PROPRIETARY AND CONFIDENTIAL                                                                                                                                                   |  |     |  |                             |  |          |  | G.A.              |  |                      |  | COMMENTS:                                                                                                                                                                                               |  |  |  |
| THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ALUMITANK. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ALUMITANK IS PROHIBITED. |  |     |  | TAG                         |  | FINISH   |  | 5052 H32 ALUMINUM |  |                      |  |                                                                                                                                                                                                         |  |  |  |
|                                                                                                                                                                                |  |     |  | PKG                         |  |          |  | SEE BOM           |  |                      |  |                                                                                                                                                                                                         |  |  |  |
|                                                                                                                                                                                |  |     |  |                             |  |          |  |                   |  | DO NOT SCALE DRAWING |  | DWG. NO. AT-KW-1145 REV. B                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                |  |     |  |                             |  |          |  |                   |  |                      |  | SCALE: 1:8 WEIGHT: 48.63 SHEET 2 OF 2                                                                                                                                                                   |  |  |  |