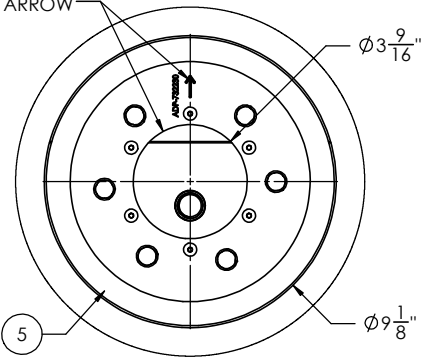
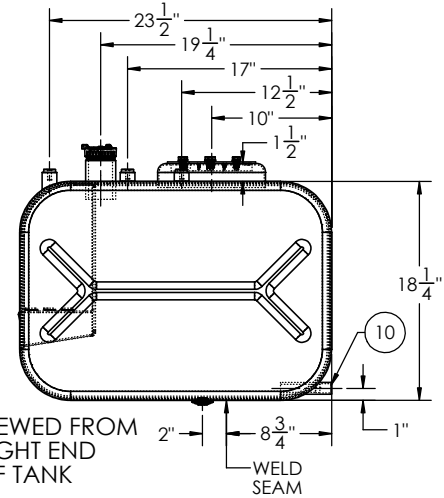
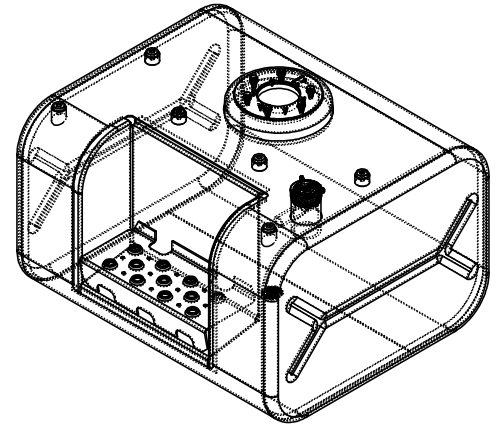
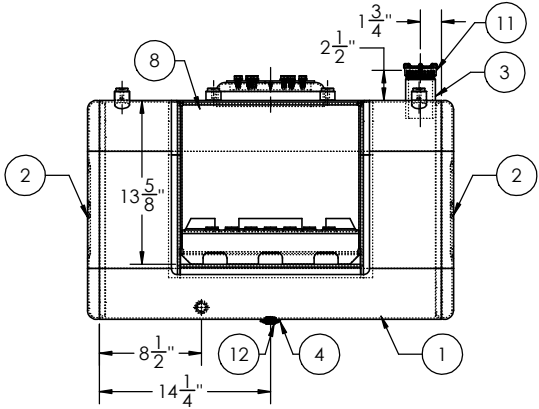
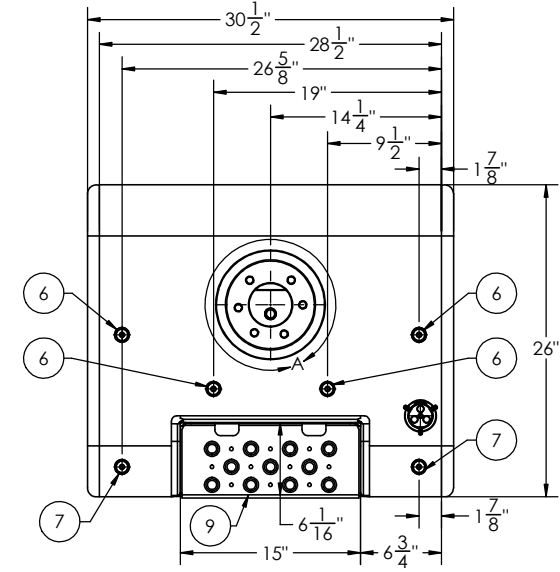


|         |                   |                     |                                |                     |
|---------|-------------------|---------------------|--------------------------------|---------------------|
| GALLONS | 53                | 50                  | N/A                            | N/A                 |
| LITERS  | 199               | 189                 | N/A                            | N/A                 |
|         | TOTAL<br>CAPACITY | USEABLE<br>CAPACITY | TOTAL<br>CAPACITY              | USEABLE<br>CAPACITY |
|         | DIESEL FUEL       |                     | BIO-DIESEL/<br>HYDRAULIC/WATER |                     |

**CAUTION:**  
VERIFY RISER PLATE  
HOLE SIZE AND  
HOSE DIRECTION  
RELATIVE TO ARROW



DETAIL A  
SCALE 1 : 3  
GASKET REMOVED  
FOR CLARITY



VIEWED FROM  
RIGHT END  
OF TANK

GMC PART NUMBER: 15724238

| ITEM NO. | PART NUMBER       | DESCRIPTION                                              | QTY. |
|----------|-------------------|----------------------------------------------------------|------|
| 1        | BRL-AT-GM-2001    | 1/8" TANK BARREL                                         | 1    |
| 2        | ECP-029241612600  | 18-1/4" X 26" MILGRADE ALUMINUM RECTANGULAR END CAP      | 2    |
| 3        | FLN-0641012230    | 4" LONG - 2" NPSM - 11.5 TPI MILGRADE ALUMINUM FILL NECK | 1    |
| 4        | FLG-050220        | 1/2" NPTF MILGRADE ALUMINUM FLANGE                       | 1    |
| 5        | ADP-732230        | MILGRADE ALUMINUM GMC DOME RISER PLATE (OLD)             | 1    |
| 6        | STB-482250        | 3/8-16 MILGRADE ALUMINUM FLAT STEP BUSHING               | 4    |
| 7        | STB-482240        | 3/8-16 MILGRADE ALUMINUM CURVED STEP BUSHING             | 2    |
| 8        | PKT-1             | 15" WIDE X 14" TALL MILGRADE ALUMINUM POCKET             | 1    |
| 9        | SEP-1             | 14-3/4" WIDE X TALL MILGRADE ALUMINUM INSERT STEP        | 1    |
| 10       | TBS-503200-0425   | 1/2" NPTF STRAIGHT ALUMINUM TUBE                         | 1    |
| 11       | FCP-1330 (600133) | 2" NON-VENTED, NON-LOCK CAP                              | 1    |
| 12       | 94135             | 1/2" SOCKET PIPE PLUG 3/4" TAPER NPTF ZINC               | 1    |

|                                                                                                                                                                                                                |     |                                                                                                                                                                   |          |                                                         |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|------|
| TITLE: 18.25" H x 26" W x 28.5" L                                                                                                                                                                              |     | UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL: ±<br>ANGULAR: MACH ± BEND ±<br>TWO PLACE DECIMAL ±<br>THREE PLACE DECIMAL ± |          | NAME                                                    | DATE |
| SIZE: C                                                                                                                                                                                                        | REV | QC                                                                                                                                                                | INITIALS | DRAWN                                                   |      |
|                                                                                                                                                                                                                |     | PSI                                                                                                                                                               |          | CHECKED                                                 |      |
|                                                                                                                                                                                                                |     | DIMS                                                                                                                                                              |          | ENG APPR.                                               |      |
|                                                                                                                                                                                                                |     | PARTS                                                                                                                                                             |          | MFG APPR.                                               |      |
|                                                                                                                                                                                                                |     | TAG                                                                                                                                                               |          | QA:                                                     |      |
| PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ALUMITANK. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ALUMITANK IS PROHIBITED. |     | MATERIAL: 5052 H32 ALUMINUM<br>FINISH: SEE BOM<br>DO NOT SCALE DRAWING                                                                                            |          | COMMENTS:                                               |      |
| 800-652-6630<br>FAX 855-774-6918<br>WWW.ALUMITANK.COM<br>INFO@ALUMITANK.COM                                                                                                                                    |     |                                                                                                                                                                   |          | 11317 N. US HWY 14<br>HARVARD, IL 60033<br>815-943-6649 |      |
| DWG. NO. AT-GM-2001                                                                                                                                                                                            |     |                                                                                                                                                                   |          | REV. A                                                  |      |
| SCALE: 1:8                                                                                                                                                                                                     |     |                                                                                                                                                                   |          | WEIGHT: 49.00 SHEET 2 OF 2                              |      |